

POPULATION, POLITICAL THEOLOGY, AND HEBREW BIBLICAL VOCABULARY IN CONTEMPORARY ENGLISH

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Abstract

Stachistics coined by Charles Ogundu Nnaji (c2012) simply means Religious Statistics of collecting, collating and analyzing physical field data or information on religious and related activities. Stachistics in Population and Political Theology is a related triad which collects and collates religious statistics (i.e. Stachistics) data or information on religious activities by obtaining an unexisting 3/4 data from an available or existing 1/4 percent data (Charles Ogundu Nnaji: 2012, on Christian Industrial Theology and Christian Psychology: Enugu and Abuja: OCPC-super unique). Charles Ogundu Nnaji (2020: Abstract) introduced and propounded the Population and Political Theology theory which says that poverty, disease and unemployment etc, increases religiosity, while religiosity mass produces children it cannot provide for (1Timothy5:8). Thus, when population increase outruns the ability to provide, the following occurs; mass poverty, unemployment, criminality, banditry, kidnapping, violence, dishonesty, cheating, increased religiosity, hypocrisy and massive underdevelopment in human squalor. At this point Stachistics comes in to collect, collate and analyze data on (a) how related-religious and cultural practices increase and influence human populations, (b) How increase in human populations increase religiosity and hypocrisy which results from increased poverty, unemployment, criminality, violence and underdevelopment, since the ability to produce children runs faster than the ability to provide food, jobs, business opportunities, health, shelter, education, security and amenities for helpless citizens of such societies. Certainly, population increase is an economic and social asset, however even the Holy Bible in 1Timothy 5:8, states that “He who cannot provide for his family is worse than an infidel”. Stachistics thus, then collects and analyzes data on how Socionomies (ie, rival religious communities, related political groups and societies) mass produce children to achieve higher populations to be used as higher voter populations for political election victories over and above rival religious communities and related political groups.

Keywords: Stachistics, Population, Political, Theology, Statistics.

Introduction

Charles Ogundu Nnaji coined the Word Stachistics by removing the middle” ti” in Statistics and substituting it with the Igbo word for God (or guardian spirit) ie, “Chi” which gave us “Stachistics”, that simply means Religious Statistics of collecting, collating and analyzing Religious and related activities data or information through the Estimation Mathematics formulae of obtaining an unexisting 3/4 religious data or information from an existing 1/4 data where statistical data, on Religious and related activities are often not collected and documented.

Charles Ogundu Nnaji (2011:48-63) in Christian Psychology and Christian Economics introduced the Estimation Mathematics formulae of $-3/4\% + 1/4\%$ religious and related activities Estimation

techniques whereby religious people from different geographical, cultural and language settings exhibit about eighty five percent similar religious character traits; hence, religious and related activities data from one particular area can be used to estimate religious behavior somewhere else. For examples Islamic, Jewish and Christian behaviors everywhere are based on their Scriptures; hence, their actions and behaviors can be eighty percent seemingly similar.

Stachistics, Socionomy and Psychonomy (Collectively summarized as Religeogrpahy by Charles Ogundu Nnaji, 2015)

Socionomy and Psychonomy propounded by Charles Ogundu Nnaji (2011 and 2015) thus goes on to reject Socionomies, ie, societies which operate State Religions, Religious Constitutions, Religious Judiciaries, and Religious Law Courts and Schools violating minority religious rights. Related to this is that Psychonomy which primarily means violent religious behaviors and mentalities, advocates deterrent Laws for punishing religious violence and extremism, including punishment for those who violate minority religious rights. Religeography (and Religionomy) coined by Charles Ogundu Nnaji (2015) and related to his coinage on Religiology (2015) simply means that religious beliefs, doctrines, scriptures, practices and behaviors worldwide are similar and can be adapted to the stachistical method.

Biblical Etymology of the word Stachistics

Charles Ogundu Nnaji (c2023/24) discovered the possible Biblical origin of the word “Statistics” from Genesis 32:22 Hebrew OT, “Shte- ve et Shte” (cognate 1 Kings18: 21 Hebrew OT, Shte-shte) which means “two and two, or two plus two”. That passage states that Jacob that night took his two wives, his two concubines and his eleven children and went away; Benjamin was not yet born then.

No dictionary of current English will tell you these things due to anti-Semitism which keeps on hiding, covering, falsifying and denying over one thousand Hebrew OT words in Current English. Please check Charles Ogundu Nnaji (2012 and 2024) on English Theology, detailing how Christianity produced English Language: Including over one thousand Hebrew OT words in Current English which Hebrew -English Language studies currently studies to find out how those Hebrew OT words entered English Language. Here, we are not referring to Modern Hebrew, but Hebrew OT words found deep in current English. The word Statistics is not Latin, Greek, French or German, but pure Hebrew, just like the following Hebrew OT words in Current English, egs- These Hebrew O.T words in current English have been presented to help prove that statistics and many words in English are pure Hebrew O.T words, not Latin, Greek, French, or German.

1. Hebrew OT, Moth or Yamut= Mortal=Death Genesis 3:15(1-17)
2. Hebrew OT, Lene=Lens==to see
3. Hebrew OT, Demuth=Dummy= Likeness

4. Hebrew OT, Ode=Ode=I will praise
5. Hebrew OT, Yudan or Yudin=Judiciary and Judge=You shall judge or resolve disputes
6. Hebrew OT, Beer or Daber Torah=Barrister= He explained the Law : Deut 1:1-7.
7. Hebrew OT, Gomorrah or Amorrhah= Immoral=Sexual immorality
8. Hebrew OT, Nephesh or Nepseq= Psyche or Psychology=Soul or Mind(Life or innerman)
9. Hebrew OT, Teqon=Techno, Techne, or Technology=Build, fix, make straight, blow or blast etc.
10. Hebrew OT Aleph and Beth to Greek, Alpha and Beta=Alphabet, etc
11. Hebrew OT, Lawuyyim (and Lauyan) =Lawyers=Levites=Teachers of the Law(Torah) and Judges=Deut 21 5, Deut 17 8, Deut 33:10{8-11} Check Genesis 49:16 for “Dan Yadin or Yudin=Dan, He shall Judge - his people=Judiciary and Judge: see “e” above
12. Hebrew OT, Socen, Shecan, Shekina, Secon=Social=To dwell, Genesis 16:12, or live in: or Terbanacle=Hebrew, Shekina, or Sacta= Job 1:10, hedge=Secure, security, sanctity, Sanctuary, or Succouth=Society=ancient weaved raffia huts all over the middle east etc.Gen 14:13, Deut 33:12, Isaiah 22:15, Socen= Steward of a house; Judges 8:13-14, Succoth, people who live in raffia weaved huts.
13. Hebrew OT, Yobel=Jubilee=Blow Ram's horn.
14. Hebrew OT, Tira=Terror, Terrible=Fear.
15. Hebrew OT, Raithi from ROI or Roeh=Retina=I have seen, Genesis 16:13, Psalm 55:9, etc
16. Hebrew OT, Multi=Multilate=Circumcision= To cut off the top. Genesis 17:11&13 etc.
17. Hebrew-Aramaic OT, Peka, Pheqa, or Ephphatha=Greek Ophthalmos=Be opened peep=open=eyes, Mark 7:34=Hebrew OT, Iyin or Ene, or Lene=Eyes, Lens, or to see (see” b “above)
18. Hebrew OT, Yada or Daat=Data=Knowledge or to know: Psalm 71:15 etc.
19. Hebrew OT, Phri= Ephraim=Fruit=Fruitful etc.
20. Hebrew OT, Derek, Redeq (yarad=radiate)=Direction=Road=way, Genesis 49:17 etc
21. Hebrew OT, Teleqe=Telecom=I will go: to go far etc.
22. Hebrew OT, Yadi=Yardstick=Arms length=three feet.
23. Hebrew OT, Eqone from Qene and Qana or qayin= Cain= to buy, Genesis 4:1-2, 2Samuel 24:24, Jeremiah 32:9 etc.
24. Hebrew OT, Macr= Market=To sell, sales.

25. Hebrew OT, Oth, Othi, and Othu= Oath= I pledge to God, or of Divine presence: Divine sign: Isaiah 7:11, Genesis 14: 22, 2Kings12:8-9, Hebrew, Othu, pledge or agreement to do something etc.
26. Hebrew OT, Begad= Beguile=Deceit.
27. Hebrew OT, Goy or Goyim=Goiim=Government=Nationsor pagans: Genesis 4:1 etc.
28. Hebrew OT, Bath or Batha=Beauty, beautiful=Daughter or girl.
29. Hebrew OT, Pe, Pey, Phi, Tiphilla= Mouth, Lip, prayer or to speak=Phonetic, Philosophy, Philology, Isaiah 29:13.
30. Hebrew OT, Sopher, sepher, sophot= Sophist, Sophisticated, Philosopher, Judge, Philosophy, teacher, writer, scriptist, books, Learning etc, Nehemiah 7:57, Joshua 15:16, Isaiah 29:13 etc.
31. Hebrew OT, Abaddon= Abattoir, Abortion, Abandon, Abdicate=Destroy etc
32. Hebrew OT, Hibba=Hibernate= Hebrew OT, Hida=Hidden, Samson's riddle etc.
33. Hebrew OT, Sedom=Seduce, Sodomy= Sexual immorality.
34. Hebrew OT, Macah=Mascot, Masquerade, etc=Veil, covered etc. (Exodus 34:29-35)
35. Hebrew OT, Matseba=Masturbate, Massage etc=Massage.
36. Hebrew OT, Turu=Tourism=Go and see or spy out.
37. Hebrew OT, Thistu=Thirsty=They shall drink
38. Hebrew OT Camoni-Camoqa= Community=Communication=Sharing things common to us (IKings22:4, 2Chronicles18:3 etc)
39. Hebrew OT, Umma=Homo=Humans= Immanuel=God with us, ie, God's people (Igbo, Umu=Children)=Arabic, Ummah=Community (People, Nations etc){Ezra 8:12 and 14}
40. (Hebrew OT, Yeled= Child=To produce children or offspring.
41. Hebrew OT, Milihamah and Maleta=Military, Army, War and to rescue (Genesis 14:1-2)
42. Hebrew OT, Heben= Ebony=Light dark skin=Ethiopian.
43. Hebrew OT, Aclu: Eclipse=Slightly dark, or getting dark.It sounds like Hebrew OT, Heclu=Ocel= I will eat.
44. Hebrew OT, Shish, Shesh or Shishim=Shishtim= Six=Sixty=Old age: Ezra 8:13.
45. Hebrew OT, Tuam= Two=There are two nations in your stomach=Twins.
46. Hebrew OT, Cepel= Couple=Double.

47. Hebrew OT, Asara from Aser=Hebrew OT Ten-asar= Tax= also “Usury”= Ten or ten percent (Genesis 14:20, Ezra 8:12)
48. Hebrew OT, Ten ma, Aser= Tax=To give a Tenth=Tithe=Usura or Usury(see no 47 above Genesis 14:20 -22)
49. Hebrew OT Daud or Dodo= Daddy=David=Beloved.
50. Hebrew OT, Segen and Seqdu= Sergeant= Officials and Guard.
51. Hebrew OT, Naphal=Fallen or to fall (Genesis 6:4, Fallen Angels or Giants)
52. Hebrew OT, Err= Error=Wicked,evil: Genesis 38:3&7 (cognate, Hebrew, Raa= Rash)
53. Hebrew OT, Anaqah and Anak or Anakim= Anarchy= Trouble (Ancient Biblical pagan giants)
54. Hebrew OT, Hete= Hatred=Sinner.
55. Hebrew OT, Ohel=Hall, House, Home=Hallowed or Holy Tent of Meeting= Movable Tabernacle before the Temple was built by King Solomon.
56. Hebrew OT, Shiloh=
Silence=Shlemim=Solomon=Shalom=Reconciliation=Peace=Tranquility, etc.
57. Hebrew OT, Levi or Lewis (Lewis or Louis)= Leverage= Tied to or hanging/based on.
58. Hebrew OT, Levi=Greek Leutes= Leutenants= Levite Priests as Temple Guards, security or police: 2Chronicles 23:7
59. Hebrew OT, Pallu or Phallu=Phallic=Pillar= Standing up erect (Genesis 46:9)
60. Hebrew OT, Gan- Eden= Garden, ie- Garden of Eden: Genesis 3:1-end.
61. Hebrew OT, Eden=Edible and bliss=Good to eat.
62. Hebrew OT, Lecu=Locomotive=To go: Also= Leg
63. Hebrew OT, Malal= Malign= To talk or speak.
64. Hebrew OT, Obed= Obey=Arabic, Abdul=Hebrew, Abdi=Servant.
65. Hebrew OT, Obadiah= Obedience from Obed= Servant of Yahweh- the Lord.
66. Hebrew OT, Yahweh= Awe and Awesome= Lord.
67. Hebrew OT, Galil or Gala=Galilee=Galaxy=Revolving or encircling: Cylindrical.
68. Hebrew OT, Perse or Pherse= Poison= Evildoers.

69. Hebrew OT, Sabata or Sabata from Sheba= Sabbatical=To rest.
70. Hebrew OT, Sheba gave us Latin, Septua= Seven= Septuagint= Seventy.
71. Hebrew OT, Matar= Meteorology= Water
72. Hebrew OT, Geshem and Goshen= Gushing=Water, running water, or fertile.
73. Hebrew OT, Ruz= Run
74. Hebrew OT, Pada or Phada= Paid for=Ransomed.
75. Hebrew OT, Evila= Evil=Evil (Beth Aven= House of evil).
76. Hebrew OT, Satana= Satan=Enemy= Arabic, Shaitan (Job 1:1-7)
77. Hebrew OT, Uph or Up= To fly=Birds= Plane (Genesis 1:20-21)
78. Hebrew OT, Qatan or Qaton= Quantum=Quarter= Small.
79. Hebrew OT, Cele or Celi= Cell, Chamber, enclosed, enclosure, prison etc.
80. Hebrew OT, Reuben= Rebel, (Genesis 49:3-4)
81. Hebrew OT, Succoth= Society= to build and dwell in houses and build booths for animals in ancient times= Hebrew OT, Shocen= Socio, Social, Sociology, Socionomy, Society=To live or dwell in (Genesis 14:13, Genesis 33:17)
82. Hebrew OT, Geber or Guber= Gubernatorial= Man, governor, leader (Cognate, Gabriel= Man of God) Job 40:9.
83. Hebrew OT, Ason= Arson, Assassin, poison= Evil (Genesis 42:4 etc.
84. (84) Hebrew OT, Casiphia from Ceseph= Cash or Cashier= Ancient Silver money coins= Acts14:1, Iconium
85. Hebrew OT, Sabib, or Sobibo= Suburb, neighbor= All around.
86. Hebrew OT, Todah= Thunder= Loud sounding Thanksgiving, praises and worship (Psalm 26:7)
87. Hebrew OT, Ishah, Ishto= Sister= Woman or Wive= Arabic, Aisha, etc.
88. (88) Hebrew OT, Absalom= Absolute and Absent etc (Absolute for two years, and ran away for three years= Absent=2Samuel13:32-39)
89. Hebrew OT, Jonah= Journey (Jonah 1:1-3)
90. Hebrew OT, Thummor= Tumor, Tumult, Tumultuous= Random, Randomly (2Chron18:33)

91. Hebrew OT, Therape and Thruphah= Therapy= Healing= Health and Healthy (2Chron22:6, Ezekiel 47:12)
92. Hebrew OT, Halequ, Haleq and Hayalaq= Helicopter=He goes or went (Hopping Locusts, Joel 1:4)=Gen32:17, Teleqe=Going to.
93. Hebrew OT, Hu=He or Him (Ha= Her) [2Sam24:13]
94. Hebrew OT, Shliah= Sling= To send (2Sam12:24-25)
95. Hebrew OT, Reqord=Record (music)=Dance
96. Hebrew OT, Leqah= Lecture=Instruction, Teaching (Proverbs 16:23)
97. Hebrew OT, Hamas or Hamath= Harmful, Homicide, murder etc=Violence (Psalm 55:9)
98. Hebrew OT, Galut or Gela =Gallivant, Galvanize, Gallop= To Exile, or carry away (2Kings17:6)
99. Hebrew OT, Alma or Alemona= Alma-mater, Almanac, Alumni etc= Virgin, Woman, Mother-Isaiah 7:14)
100. Hebrew OT, Qaton or Qatan = Quantum, Quarter, Container, Carton.
101. Hebrew OT, Methoq = Middle or midst.
102. Hebrew OT, Shuthe = Shuttle=Go about, or go round, 2Sam 24:2)
103. Hebrew OT Qal = Car, Callisthenics etc= Swift or very fast (2Sam2:18, Asahel's Qal or speed)
104. Hebrew OT, Piqud or Phiqud = Figure= To Count or Number Israel= Hebrew OT, Mene mene in Daniel 5:25-28)
105. Hebrew OT, Sarisin or Carisin =Castrate= Eunuch= Celibate, Daniel 1:3
106. Hebrew OT, Eber or Ebra = Hebrew= Abroad, Broadcast, etc = To go over to the other side, or across the river. To travel out.
107. Hebrew OT, Cele or Celi= Cell, Celibacy, Chamber, enclosed, enclosure (prison).
108. Hebrew OT, Shte ve- et Shte = Statistics= 2 and 2, or 2+2= Statistical (Gen32:22)
109. Hebrew OT, Leqe =Leg= Go (2Sam24:
110. Hebrew OT, Tamar = Tampered with, Tampering etc (2Sam13:12-17)
111. Hebrew OT, Reuben= Rebel, Rebellion, Rebuke, Rebuttal etc=(Gen 49:3-4, 1Chron5:1-2)
112. Hebrew OT, Lamech = Lament, Lamentation (Gen4:23)

113. Hebrew OT, Abel = Able, Ability, Capable (Gen4:4-5)
114. Hebrew OT, Shimuel =Samuel= Summoned= Called.
115. Hebrew OT, Elijah = Eligible. Etc.
116. Etc. Hebrew OT, Abdi= Abide, Abduct, Abdicate= Servant (Loyal to) Arabic, Abdul
117. Hebrew OT, Joel = Journal, Journalist, Journalism= Tell your children: Tell them.....(Joel 1:1-4 etc)
118. Hebrew OT, Daat(Data or Yadaah)= Doctus, Doctrine, Indoctrination, Induct, Edict, Educate, Education etc (Psalm 71: 15 , Psalm 139; 6, 14 etc) knowledge
119. Hebrew OT, Absalom, (see no88)=Abstain, Abstinence, Absolute etc Absalom kept quiet for two years.....(2Sam13:32-39 etc)
120. Hebrew OT, Yareah= Year= Moon.
- (121) Hebrew OT, Hazaq= Hazzard= 1Kings 18:2
- (122) Hebrew OT, Hadad = Hardened= 1Kings 11:14, 23,25 with Reson= Resolute
- (123) Hebrew OT, Reson= Resolute= Unforgiven, 1Kings 11:23-25.
- (124) Hebrew OT, Maalta = Maltreat, Maltreatment= Unfaithful (2Chron26:18)
- (125) Hebrew OT, Heeluq =Helicopter= Brought up out of (Egypt) 1Kings12:28.
- (126) Hebrew OT, Egley= Eagle= Calves which brought you up=(Heeluq= Helicopter) out of Egypt. Please see no125.
- (127 Hebrew OT, Na-Thati= Tithe and Tax= I will give (1Kings 11:31).
- (128) Hebrew OT, Qatan=Quantum, Quarter=Quarterly= Little or small (Please see Qatan= Carton and Container, no78) 1Kings 11:17, Deut 25:14.
- (129) Hebrew OT, Thiga = Thuggrey= Touch, Taunt (Exodus 19:13). (130) Hebrew OT, Yobel= Jubilee= Jubilate, Jubilation (Exodus19:13)

Charles Ogundu Nnaji (2020) Population and Political Theology Theory

Population-theology states that increase in religiosity often rises from increase in human population, which produces increased poverty and underdevelopment, whereby reproduction constantly outruns job creation. But then Population Theology links all these to the following study objective: the study points out that the consequences of constantly mass-producing children, in order to have religious population advantage, (particularly for future higher population votes at political elections). This often results in

mass-poverty, criminality, truancy, a ready-made insurgency army, and general under development, since such society according to Joshua 17:14 and 15, constantly mass produces a huge unproductive population which becomes a negative social-deviance. The study is anchored on 1Timothy 5:8 and Galatians 2:10, that he who cannot feed a population should not mass produce that population, (Brown and Comfort, 1990;732). The method of the study is a textual interactive analysis, supported by a simple percentage population sampling indices, leading to the research finding, that religion encourages senseless mass production of children, which in-turn leads to mass poverty and under-development, especially when such societies cannot productively engage such teaming populations. The study recognizes and recommends the one wife, four children, each family maxim, if we hope to achieve a percentage higher standard of living in human societies. (Lux; 2003; on Adam Smith and the wealth of Nations: 1776).

Striking Comparative Biblical and Dictionary Origins of Statistics

Dictionary etymology of statistics ascribes it to the Italian and Latin “Statista” and Statisticum” related to the German”Statistik,” all meaning the “statesman and information for government operations”. However, the Hebrew Old Testament, “Shte –ve et Shet”, which means 2 and 2 or $2 + 2$, followed by + 11 clearly corresponds to the dictionary definition of statistics which involves counting and presenting information in figures and numbers (Hebrew O.T phiqud, piguid or mene = counting and numbering).

ESTIMATION MATHEMATICS

Estimation mathematics is an estimation technique for obtaining undocumented but existing (billions of naira) related-religious activities data: “Levin 1984, called it, handling data you don't have” Estimation mathematics is an estimation technique employed or developed by religious statistics within its neurotransmitter Bio-identical formula for reasons of collecting numerous undocumented related religious banking and business data needing analysis, but which only a $\frac{1}{4}$ exists from which the remaining $\frac{3}{4}$ have to be estimated since statistical data on religion are difficult to obtain because Religion and Religious statistics have received too little studies. It is important to note that estimation mathematics has not followed strict mathematical and statistics formula, since the idea is strictly to adapt it to religious statistics objectives. Identical human neurotransmitter actions state that human religious behaviour are bio-homogeneous round the world; i.e. brain-chemicals control human religious behaviour. Estimation mathematics primarily operates on an estimation, religious statistics formula of estimating, $\frac{3}{4}$. It means that if a country's population is 100 million, and about 90 million are Christians,, only one region of 25million Christians show that 2 million people go to church weekly, how then do we estimate the unknown $\frac{3}{4}$ from the known $\frac{1}{4}$.??How many Christians go to church in 3 other regions, noting that one region with 25 million Christians have only 2 million going to church weekly which means estimating an unknown % from a known $+\frac{1}{4}$..Mathematics has been defined as a science of

numbers, quantities and measurements (J. A. Simpson E.S C Weiner 1989) vol.13. More restrictively religious statistics goes nearer to mathematics in respect of numbers and quantities if the basic religious statistics formula stated above is reviewed. While other scholars have also defined mathematics in terms of numbers and calculations, we can now relate this to statistical estimations as will be shortly shown in the definition of statistics. (Gupta and Gupta, 2003).

Estimation is from the verb estimation; which means judging or approximating value of something (See Joyce Hawkins; **The Oxford English Dictionary**: Oxford; University Press; 1995) p407.

Perhaps it should just be seen as “nearest in value” not necessarily giving the accurate information of the object, since judgment necessarily may not be accurate statistics, rather reliable proximate approximations when necessary statistical data or information cannot be reached due to whatever reasons. Religious studies obviously is one of those field of studies that lacks adequate statistical data, which leaves religious statistics groping for relevant data, thus leading to development of estimation mathematics as a way of estimating non available related religious activities economic and business data.

What then is Estimation mathematics in Religious Statistics?

Estimation mathematics in religious statistics is simply the attempt to constantly show that (a) as total human populations increase, the population of religious people will also increase (b) and as the population of religious people increase, religious activities and billions of naira consistently spent on religious / related activities must also increase, (c). However, producing accurate information on how massive religious populations continuously create massive Banking and business transactions remain difficult, since over 4 billion people, millions of religious bodies, their festivals and activities, including billions of dollars related business transactions, worldwide, are constantly involved in over two hundred countries and thousands of religious communities. In this sort of wide expanse of millions and billions of related religious populations and their business transactions, difficult data will only depend on estimated reliable mathematical calculations, called, “Estimation Mathematics in Religious statistics”. (See Ogundu Nnaji .C. Calculations in the Economics of Religious statistics: “the 4- - clause $\frac{3}{4} \% + - x/4. x_{total}$ ” Religious statistics formula; Enugu and Abuja OCPC – Theometry; 2011).

Statistics is the branch of mathematics and science that deals with collecting, organizing, analyzing, interpreting, and presenting data. It is also used as a plural noun to describe the actual numerical facts, measurements, or data points gathered about a specific subject. Gupta and Gupta (2003) defines statistics as using information discovered from collecting, organizing, and studying numbers for social and economic activities. Levin (1984:1-4) noted that the Bible is among the oldest records of statistical records keeping and population census (1 Samuel 24;1). Even the word census is from the Greek New Testament Bible word Kensun, transliterated into Latin and English as Census (Luke 2: 1-end; Brown and Comfort 1990 the Greek New Testament).

The Working Definition of Statistics in Religious Statistics

Technicalities involved in the academic field called statistics are not the focus of this study, rather the basic English dictionary definition of Statistics is the working definition of this research study. Religious Statistics, literally according to this study, is statistical data collected to show that religious activities create billions of naira related-religious jobs, millions of religious banks accounts, and huge religious-festivals banking and business transactions.

Religious statistics definitely count increases in religious population and compare how religious populations influence and should positively reflect on social and personal morality. The idea of collecting and analyzing data on how religious/related activities and festivals create business, jobs and Banks accounts, while circulating and redistributing money/wealth in the economy, is the basic meaning of Religious Statistics. One of the basic functions of Religious Statistics experts is to ensure that massive religious festivals Banks withdrawals do not panic or cripple Banks, or expose weaknesses and inefficiencies in the Banks. Religious statistics experts working in Banks are also expected to always recover huge religious festivals Banks withdrawals, e.t.c.

This new study has revealed that millions of businesses jobs and Banks accounts, created by Religious activities constitute over 35% of Nigeria's business transactions (40% worldwide), while also noting that Banks recover only about 25% of huge yearly related-religious withdrawals which means that Banks are constantly losing money through huge religious festivals withdrawals. All these huge religions/related spending consistently push huge sums of money out of Banks, leading to massive circulation and redistribution of wealth (See Mckenzie R. B. And Gordon Turlock; *The World of Economics*; New York, McGraw Hill, 989).

The Nigerian economy and its Banks may actually be surviving on massive business transactions, jobs and Banks accounts created, all year round, by massively spending religious/related activities and festivals. Banking transactions and business spending (indirectly confirmed by the CBN- Central Bank of Nigeria annual report, as at December 31st, year ended, 2004) clearly show that November, December, January, March and April, always record huge circulation of money in the economy, with lesser money inside Banks, which obviously reveals that those months which are well known religious festivals seasons of Ramadan, Christmas, Hajj and Easter, encourage massive withdrawal of cash from Banks, accompanied by extravagant related-religious spending (CBN Annual Report as at December 31st year ended^2004; Garki, CBN; 2005) p 104

When the CBN released the report and it's Table 2,9, "Currency in Circulation 2002-2004)", they may not have understood the meaning of the table which consistently for 3 years showed that Christmas, Ramadan, Hajj, Easter etc, often celebrated between November, December, January, March and April, continued to push more money out of Banks, while money inside Banks steadily reduced since Banks are often not able to recover the huge withdrawals. You do not need to be informed that those religious

months witness huge banks withdrawals, spending and massive circulation of money outside Banks which can seriously panic and stagger Banks that cannot substantially recover some of the religious festivals withdrawals. They cannot even attract new deposits to replace the withdrawals.

The CBN report shows that between 2002 and 2004, deposits in Banks increased from N59.2billion to N87.2billion while money leaving Banks and circulating in the Economy within the periods of September to April where periods of large circulation of currency outside Banks, the highest being December. From January 2002 to December 2004 circulation of money in the economy astronomically rose from M59.2billion to N545.7billion, constantly rising from N441 .5billion in January 2004 to N545.7billion in December 2004; the lowest money circulation times being May to beginning of August (not the ending) since there are no significant religious festivals during those periods of the year.

The above submissions clearly show that Nigerian Banks have being loosing money to religious festivals, yearly, only God knows how long these loses have being on, since people often dismiss anything that has to do with religious studies; yet many Banks may have being staggering and collapsing as a result of huge, un-recovered religious festivals Banks withdrawals that, perhaps, no one seems to have noticed for proper attention, especially when Banks are even denying that they are loosing money to religious festivals. Bankers often, and proudly, say that Banking has nothing to do with religion, yet Banks are busy receiving billions of naira deposits from religious (militant) and related bodies worth trillions of naira.

Conclusion.

This study notes that it is natural and well expected that a highly religious society must use its huge religious populations to massively influence social and personal morality of its citizens; since Ogunde-Nnaji's (2015:87-90) Psychology of Religion cited in his (2015:11-18) Cerebellum Neurotransmitter functions in Biochemistry of Religion unequivocally insists that a highly religious but corrupt and criminal minded society is an abnormal psychology which needs psychological help.

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